



The ASCENT

VOL. 4, NO. 3

ROSARY HILL COLLEGE, BUFFALO, N. Y.

MARCH 1953

COLLEGE MOURNS PRESIDENT'S DEATH

Mother Alphouse Dies After Short Illness

Sister Jeanne to Speak at N.C.E.A. Convention

Sister Jeanne, head of the Rosary Hill Art Department, has accepted an invitation to be guest speaker at the 50th Annual Convention of the National Catholic Education Association in Atlantic City on April 7, 8, 9 and 10.

Right Rev. Msgr. Frederick G. Hochwalt, Secretary General of the N. C. E. A., has asked Sister Jeanne to give an "inspiring and challenging" talk on the "amending of our instruction and attitude towards Art."

Sister Jeanne will speak at the closing joint session of the convention. "Art in Christian Education" will be the topic of her talk. The convention theme has been set as "Fifty Years of Educational Progress."

Sister Georgia will accompany Sister Jeanne to Atlantic City where she will represent Rosary Hill College at the convention.

N. S. A. Conference To Be Held at Cornell

The 1953 Spring Regional Conference of the New York State National Student's Association will be held at Cornell University, April 24th, 25th and 26th. Delegates from the nineteen member schools in the region, will meet to discuss the position and problems of the schools and students in relation to local, regional, national, and international affairs.

The first annual New York State Student President's Conference will run concurrently with the NSA Convention, and will be sponsored by the latter organization. Since Ann Deck will be unable to go because of the graduate record examination, the Student Council has appointed Janet Conley and Rosemary Attea to attend the Conference.



On January 29, 1953, Mother Alphouse, President of Rosary Hill College, passed to her eternal reward. Mother had a slight cold, which developed into pneumonia and caused her death.

She was born in Buffalo on September 8, 1877, the daughter of Mr. and Mrs. Emanuel Kampshoff, a well-known local family. Her early education was received at Sacred Heart Academy. In 1916, she received a B.A. at the Catholic University of America, and in 1922, she earned an M. A. degree at Notre Dame University. She entered the Washington Street Convent, and a short time later was assigned to teach at Sacred Heart Academy.

For reasons of health, Mother was sent to St. Francis' Indian Mission in the West. In 1912 she was appointed directress of Our Lady of the Sacred Heart Seminary, Stella Niagara. She held this post until

1920. Then, in 1923 and subsequent years, Mother was made superior in the following convents: St. Teresa's Shrine, Columbus, Ohio; St. Mary's, O'Neil, Nebraska; and Sacred Heart Academy, Eggertsville, N. Y. In November 1933, Mother left the country to act as American representative to the Sisters of St. Francis at their motherhouse in Holland. For a period of fifteen years, she held this position, traveling extensively in Europe, South America, and the Orient. While in India she undertook the responsibility of organizing native women into a congregation of the Franciscan order. Upon her return to the United States in 1947, Mother became the first president of R. H. C., and she directed all her efforts to its development.

Her charm, her proficiency in languages, her graciousness and quiet humility, endeared her to all.

(Continued on Page 3, Column 3)

Niagara Sponsors Lectures

The Student Council of Niagara University is sponsoring a series of lectures on national and international affairs. Two of these lectures are being given this month at the University.

On Thursday, March 12th, Father John Corridan, S.J., "the waterfront priest," will give a factual report on the much publicized crime scandal at the New York waterfront. The subject of the lecture will be, "Racketeers and the Waterfront Unions."

On Wednesday, March 25th, Mr. Robert Keyserlingk will speak on "The Far East: the Real Challenge of Peace." Mr. Keyserlingk, a noted foreign correspondent and an authority on international politics, is editor of "Ensign," the national Catholic magazine in Canada.

Further information on the lectures may be obtained from Ann Deck.

Canisius Dean Speaks At Breakfast

The Reverend Thomas Kent, S.J., Dean of Canisius College, addressed the students and their mothers on Sunday, March 1, at the annual Mother-Daughter Breakfast held this year in the Crystal Room of the Hotel Lafayette.

The breakfast was preceded by Mass and Communion at nine o'clock in St. Louis' Church, Main and Edward Streets. Chairman, Mrs. Peter G. Drexelius was assisted by co-chairmen, Mrs. Harry J. Berst and Mrs. William P. Mulhall. The Hospitality Committee included Mrs. Samuel C. Battaglia and Mrs. Earl E. Gabriel. Other members of the Daeman Mothers' Club also assisted.



The ASCENT

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Editorial....

From the darkness of the unrecorded past, across the pages of antiquity, and even to the very threshold of modern times, a grim quartet has ridden: Starvation, Conquest, War and Death—the Four Horsemen of the Apocalypse; but the real evil engendered by these merciless spectres lies not in the history of their destruction of the body, but rather in their “annihilation” of the soul.

We see pictures of starving masses in India and China, and our sense of pity and outraged justice is aroused, but we forget a more important, although less obvious, impoverishment—the starvation of the soul. Millions are wasting away on the inadequate diet of materialism, but we do not seem particularly concerned about supplementing this meager fare. It is indeed a tragedy that we do not heed the words of Christ: “It is not by bread alone that man lives, but by every word that comes from the mouth of God.”

We are all concerned about the conflict of arms raging in the world today, and we are apprehensive lest these opposing forces break from their confines in Korea and Indo-China, and engulf us in a global war. We forget, however, the perpetual war in each of us, the struggle between the body, which strives to kill all but material values, and the soul, which attempts to unite the material and the spiritual as a single compound, made in the image and likeness of God. Enormous supplies of munitions and vast amounts of money are sent to those now engaged in military operations, but how many prayers, how much grace, is stored up to aid the spirit in its struggle? Surely we cannot be justified in giving so much to defend the body, and so little to aid the soul!

Our lives are filled with diverse fears, but the one which is the most disturbing is the fear of death. And yet, Our Lord has given us the assurance that he who puts on “the breastplate of faith and hope and carries the shield of charity” need not fear this “thief of the night,” for he will see life everlasting. Our Savior also reminds us that he who is truly wise will place the celestial above the terrestrial and will “not be afraid of those who kill the body, but rather . . . of him who is able to destroy both body and soul.”

Thus we see that the Four Horsemen are a grim reality because they threaten the eternal life of man—his soul. It would, therefore, behoove us, especially during this Lenten season, to take advantage of all the means of grace open to us—the Sacraments, prayer and penance. Surely, then, as warriors in the legions of Christ, we will be able to repel the attacks of this pitiless quartet, and as the reward for our victory, we will, one day, hear the voice of our beloved Father: “Come ye blessed into the place I have prepared for you in my kingdom.”

Juniors Go Joan

A phenomenon occurred at the Junior Class meeting on Friday the 13th. That supposedly fateful day broke all records. Election of a new Vice President and the executive officers of the 1954 Yearbook was first on the agenda.

The ballots were cast and the result was announced: *Joan Herlich*, Vice President of the Junior Class; *Joan Downey*, Editor of the Yearbook; *Joan Campbell*, Art Editor, and *Joan Turner*, Business Editor.

QUESTION BOX

QUESTION

If at the end of the world there will be only two places, one of reward and one of punishment, what will happen to the poor souls in Limbo? Will they go to heaven, even though unbaptized, or to hell? Is Limbo a part of hell?

ANSWER by Father Zimpfer

The words of Jesus, though clear in the opinion of many theologians, are by no means easy to understand in their FULL meaning. “Unless a man be born again of *water and the Holy Spirit*, he cannot enter the Kingdom of God.” Water alone? No. The Holy Spirit alone? Yes. Both? Yes. What really is baptism?

The *evident meaning* of these words is that those who die without one of the three forms of baptism (of water, of desire, of blood) are not entitled to that Vision or Understanding of God which we call “heaven.” The evident meaning, therefore, would exclude infants who die without baptism of water or of blood (Holy Innocents?). (Obviously, infants are incapable normally of the baptism of desire, as it is commonly understood.) But since there is no question of *personal* guilt in such infants, there can likewise be no question of any *positive* punishment, such as those in hell experience. The *evident* solution, therefore, is to say that infants dying in original sin, while not in a state of punishment, are nevertheless deprived of that state of *supernatural* happiness which we call heaven or “The Vision of God” or “Union with God.” But do we know completely what we mean by “Vision” or Union or Full Understanding? We are like babes playing with words and ideas.

In all this there is much that is *not* evident. We cannot rightly say that the above means that infants dying in original sin are “condemned” or “banished” from heaven, for condemnation and banishment imply punishment and we use those terms of those in hell. We are talking in human language about supernatural states and here particularly about a state equivalent to a prolongation of *natural* happiness into eternity. It cannot be *proved* that the *natural* happiness which Limbo implies can mean exclusion or banishment. Neither can it be proved that Limbo is a kind of annex of heaven! BUT, if we postulate *only two* conditions or places or states after the General Judgment, and if it is clear that infants dying in original sin are *not* condemned to hell, it should be obvious that whoever isn't in hell must be in heaven!

However, what does anyone know about the full meaning of heaven? There is certainly reason to hope that infants dying in original sin are really *in the company* of those in heaven, although the kind of happiness they enjoy is different. Adults and children in the same room may all be enjoying themselves—in ways suited to their differing capacities. It is quite possible, though not proveable, that if the baptism of desire is sufficient in a person having the use of reason, *the DESIRE of the parents may be projected* to their unborn or still-born infants or those accidentally deprived of the baptism of water. What was the baptism of John the Baptist? We are not told that Jesus or one of the apostles baptized him. Was he baptized by the special revelation of the Holy Spirit given him in the womb of his mother Elizabeth? If so, could not God do the same for others?

From the *practical* viewpoint, let parents cease to doubt the love that God has for all His creation. They cooperated with the Author of Life. From their flesh came the flesh of their infants. From God came the soul, independently of the parents. BUT they worked *with* God! If God used them as instruments of new life in the production of the flesh, it seems quite reasonable to suppose that God will recognize the “love-connection” also and thus recognize their loving desire as the baptism of desire for their infants.

Again, if Our Lord mentioned that “in my Father's House there are many mansions” and we understand by this the varying capacities for enjoying the Vision or Understanding of God, what inconsistency is there in saying that infants dying without baptism enjoy a “heaven” in accordance with their capacity and God's immeasurable Love?

Father Zimpfer, pastor of SS. Peter and Paul Church in Williamsville, is the author of the book, *Fear Not Little Flock*, and articles appearing in many newspapers and magazines. He has also written and published a pamphlet devoted to the study of hell.

Interviewing the Editor

Place: The lounge of R. H. C.

Question: Kay, what is the latest on the yearbook?

The Seniors on the Staff of the 1953 *Summit* have been gathering material since last summer in preparation for the publication. This year the *Summit* is going to contain more articles about the underclasses that will certainly interest them.

Question: It has been said that the pictures will be different this year? Can you clarify this?

This year, the Art Editor, Mary Stager and the entire staff have taken individual pictures of every member of the Student Body. Most students will not only appear individually but also will see themselves in many organization and group pictures.

Question: What has been done besides soliciting subscriptions to raise money to defray expenses?

The Seniors held a bake sale and candy sale recently and on March 13th will again raise money by giving a Fish Fry at Daemen Hall. A radio will be raffled that same night and all proceeds will be used for the yearbook.

Question: Is there anything we haven't covered?

Yes, I'd like to express the appreciation of the Senior Class for the cooperation given us by the entire Student Body. With their help I'm sure the book will be a success.

Detective Story

The narcotics problem in Buffalo was the subject of a lecture given on February 17th by Detective John B. Stanton. Mr. Stanton, chief of the Buffalo Police Department's narcotics squad, described the efficient organization of drug-peddlers, and the extra-efficient organization needed by law enforcement agencies to combat the narcotics racket.

Mr. Stanton placed a great part of the responsibility for teenage addiction on unhappy home conditions. Broken homes and lack of discipline on the part of disinterested parents make some young people easy prey for the drug "peddler." To correct this situation, Mr. Stanton said, a revival of basic religion in the home is needed. One who recognizes his body as a temple of the Holy Ghost will not deliberately inject poison into that body. In addition, good habits of mental and physical hygiene, plus the character training which should be the goal of all education, help to prevent susceptibility

M.U.D. Committee Appointed

The Moving-Up-Day program and parade will be held at Rosary Hill on Wednesday, May 20th. Dorothy O'Loughlin will be general chairman, and Marie Walter will act as co-chairman.

The following committee heads have been appointed by the Student Council: Joan Downey, program; Mary Schwendler, arrangements; Janet Conley, ushers; Ann Deck and Norma Babcock, parade.

The program for the day will follow the pattern of previous years, including Holy Mass, Convocation, the installation of S. G. A. officers, presentation of the roses, the crowning of the Blessed Virgin and of the queen, and the parade.

The Play's the Thing

On January 8th through 12th, the Rosary Hill College Players and Mr. Joseph Herman proved again that Shakespeare's comedy comes alive on the stage, and is a delight to all ages. The nimble wit, rich imagination, and master craftsmanship of the English bard are the qualities which make *Midsummer Night's Dream*, a play at once charming and fantastic; but the romance, the foolery, the poetry of this remarkable work can be lost in presentation. However, the campus drama department met the challenge. By their discerning interpretation of characterization and execution of plot, the audience could not but wish that this entertaining group would indeed, (in the words of Orsino, another unforgettable Shakespearean character), "play on."

Lake Placid Club Site Of Congress

Ann Deck, president of S. G. A., has been appointed by the Student Council to attend the International Students Executives' Congress. The Congress will be held at Lake Placid, March 27th, 28th and 29th, and will be sponsored by Paul Smith College.

The delegates, from nine countries, will discuss student problems and the techniques of student leadership. And we know that Ann will return with some interesting information.

to the danger of drug addiction.

The lecture, sponsored by Kappa Sigma Rho, included exhibits of various drugs, methods for their use, and pictures illustrating their effect.

N. F. C. C. S. News

The Regional Council meeting of the National Federation of Catholic College Students was held at Niagara University on Saturday, February 7, 1953, and proved profitable in every way.

After a welcoming speech by Father Meade, President of Niagara University, Father McDonald, the moderator of N.F.C.C.S. at the University, spoke about the spiritual aims of the federation, stressing spirituality and unity.

Final plans were made concerning the Regional Congress which will be held at Niagara, from two o'clock Saturday, March 28th until six o'clock Sunday, March 29th. Accommodations for girls living outside Buffalo will be made at the University. All students are invited to attend.

* * *

N.F.C.C.S. pins are now available for the sum of \$1.00. Since every Catholic College student is automatically a member of N.F.C.C.S., everyone should have a pin. Those interested should contact Dolores Attea or Carol Granville.

* * *

Anyone interested in joining these commissions should contact those in charge.

- OSP Theckla Bittar
- Family Life Cam Bradford
- Press Kay Hughes
- Forensic Carol Granville
- Mariology Ellen Hoffman
- Missiology Pat Mahoney
- Catholic Action Rosemary Attea

College Mourns President's Death

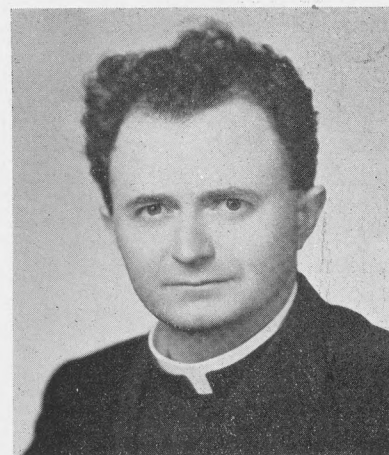
(Continued from Page 1)

Her saintly calm and ready smile were familiar on the campus, and the girls knew they could go to her for advice and always find in her a sympathetic listener.

As she had a great devotion to Our Blessed Lady, it seems only fitting that her funeral should have taken place on the feast of the Purification. Reverend John O'Malley, college chaplain, celebrated the Requiem Mass, assisted by the Reverend Stephen Gerenczer, deacon, and the Reverend Vincent Bellwoar, S.J., sub-deacon. The entire student body formed a guard of honor.

These words of Holy Scripture truly describe one who planted the roots of the college so firmly in this earth and who now look upon us with an auspicious and sympathetic eye, "For the faithful, O Lord, life is changed, not taken away."

Piarist Father Joins Faculty



FATHER GERENCZER

We are all familiar with the skill and interest with which Father Gerenczer teaches philosophy here on the campus and his presence has been welcomed both by students and faculty alike. But it is only recently that we were given any hint of his past experiences in Europe and here in America.

Father Gerenczer, a native of Hungary, attended the University of Budapest where he received his Doctorate in Philosophy and one in Theology. He is a member of the Piarist Order which was founded by Saint Joseph Calasanctius. This is the oldest teaching order in the Church and the largest in Hungary.

During World War II Father served as a chaplain with the First Hungarian Army. When it became apparent that Hitler's forces had lost the war, the Germans interned the 1st Hungarian Army. Father, with the others was finally liberated by the American forces. Shortly afterwards he made his way to his native land, where it became increasingly evident that the Communists had little sympathy for Roman Catholic Priests. It seemed imperative that Father flee and so he left "with hope in my heart and one dollar in my pocket."

After a short stay in Austria and Germany, Father made a hazardous trip in 1946 across the Alps, wading through deep snow and suffering from extreme cold, finally reaching the Italian border. It was there that he accepted the pleasant task of teaching at the theological Institute of the Piarist Fathers. From Rome, Father traveled to Spain and taught for some time in Barcelona.

In 1949 Father's superiors directed him to come to America and help to establish the Piarist Order in this country. His first contact with the new world was the island of Cuba where he remained for a short time. He traveled to Los Angeles

(Continued on Page 4, Column 1)

SEMINAR INTEGRATES ALL KNOWLEDGE

Adequate knowledge of a distinct science or art can be gained only by studying that science or art in itself and devoting the principal part of our time to it. In recognition of this fact, our last two years at Rosary Hill are spent in concentrated study of a major subject.

A complete education, however, cannot be education in an isolated specialty. The mathematician who is just a mathematician, the artist who is just an artist has sacrificed that unified development of personality which is synonymous with education in the highest sense of the word.

In a Catholic College, a considerable degree of integration is effected by the continued study of religion and philosophy throughout the four years. This, however, does not insure automatically even that the relation of the major field to philosophy will be grasped.

Indeed, the value of philosophy as an integrating force in education cannot be appreciated until each field of concentration is seen to be unified in itself, and until the independence and proper worth of other fields is appreciated.

To achieve this further coordination of our studies, our college organizes each year a seminar for the senior students. A speaker for each department is invited to present the unifying principles in his own field, and to indicate the position of his science or art in a unified education. This is accomplished by developing the philosophy of the subject concerned and showing its contribution to the striving of human beings for goodness, truth and beauty. The lecture sessions are alternated with discussion periods.

The opening lecture of the second semester was given by Father Grenezcer. Father pointed out the

necessity of philosophy in education by showing that philosophic ideas are inevitably basic to all human thought. Theories of society, of government, of psychology, of education itself. He illustrated this fact by demonstrating the roots of Marxian communism: materialism and the philosophy of Hegel.

Sister Rachel defined philosophy, and indicated its natural divisions. Mataphysics, the science of being as such, is the heart of philosophy. It culminates in a knowledge of God as the primary cause of all created beings. A skepticism of the mind's power to know being severs the bond between God and man and quickly degrades man to the level of other animals.

The Mathematics department was represented by Sister Marion. Sister pointed out that mathematics, although it involves abstract thinking, is restricted to material things and is therefore inferior to philosophy. Mathematics can never contradict or supplant philosophy; it has a valuable but subordinate place in a liberal education.

Art, which is an activity of the practical intellect, was the subject of a subsequent lecture given by Sister Jeanne. She showed the close parallel between the history of art and the history of philosophy. This is not necessarily a matter of each influencing the other in every stage of development. Rather, the same ideological tendencies often seem to be working themselves out independently in the two fields.

Taken as a whole, the seminar makes us aware of the proper dignity of each field of learning and activity and of the suitable unification of all of them in a Catholic liberal education.

Piarist Father Joins Faculty

(Continued from Page 3, Column 4)

via Miami, Florida, where he not only assisted in parish work but also taught philosophy and religion at Immaculate Heart College for one year.

During the interview Father talked about Communism in Hungary and stressed the importance of understanding that it is despised in his native land as in other communist dominated countries. "The people are not Communists," said Father, "they are under Russian occupation and are ruled with a powerful police force." Especially did he emphasize that Hungarian Catholics are as strong as ever in their faith and will never volun-

tarily accept the tenents of Marxian Communism. The real danger lies in the youth of the countries who are systematically indoctrinated with Communist ideology.

We feel that one who has had such varied experiences will add immeasurably to our understanding of the world situation and give us a deeper insight into the confused and oftentimes contradictory statements which often appear in the press and magazines.

Father Gerenezcer has spent considerable time traveling however, and the student body hopes he will remain with us for an extended time.



"I'M GIVING THEM UP FOR LENT BUT FIRST I HAVE TO FINISH THIS PACK."

**DEAN'S LIST
1953, January**

SENIORS	
Ann Deck	3.00
Dolores Ryan	2.86
Kathryn Reardon	2.67
Mary Vagnini	2.67
Gertrude Swannie	2.60
Gertrude Hoar	2.57
Mary Schwendler	2.55
Ann Rosati	2.50
Margaret Roach	2.44
Joan O'Donnell	2.29
Ellen Hoffman	2.25
Dolores Attea	2.00
Joanne Decot	2.00
Clare Kuebler	2.00
Jolanda Paluca	2.00
Janet Weaver	2.00
Sue Cannon	2.00

JUNIORS	
Elizabeth Kelly	3.00
Joan Campbell	2.78
Claire Hoelscher	2.71
Sue Kaminsky	2.67
Joan Downey	2.64
Shirley Heslink	2.57
Rosemary Gimbrone	2.57
Sue Kaminsky	2.55
Joan Stanislawski	2.50
Dorohty O'Loughlin	2.50
Rosemary Attea	2.43
Rosemary Weber	2.33
Irene Willett	2.13
Norma Stelman	2.12
Mary Sheehan	2.10
June Mahany	2.10
Helen Evans	2.00
Janet Conley	2.00

SOPHOMORES	
Marie Walter	2.86
Kathleen Hughes	2.83
Patricia Brechtel	2.67
Joanne Liberty	2.63
Mary Walz	2.43
Barbara Joyce	2.43
Evelyn Davis	2.33
Patricia Lo Bue	2.33
Mary Lou Urso	2.29
Rosaria Manzella	2.17
Callista White	2.17
Margaret Lenahan	2.14
Carol Gabriel	2.14
Barbara Baer	2.13
Nancy Beecher	2.00
Lucille Biondulillo	2.00
Patricia Colquhoun	2.00
Mary Giblin	2.00
Mary Irwin	2.00

FRESHMEN	
Marjorie Des Jardins	2.63
Marilyn Schwartz	2.63
Louise Mamrod	2.57
Marilyn Campbell	2.44
Patricia Ryan	2.20
Irene McMahon	2.14
Maureen Castine	2.13
Marjorie Connors	2.13
Margaret Dempsey	2.13
Mary Odelbralski	2.13
Olive Garnatt	2.00
Claire Hasselbeck	2.00
Helen Hentges	2.00

**Calendar for
Second Semester**

- MARCH**
- 13 Senior Fish Fry — Daemen Hall.
 - 15 Day of Recollection — Rosary Hill. Champion Society (Father Daniel A. Lord, speaker) — Kleinhans Music Hall.
 - 19 Senior Baked Goods Sale.
 - 21 Scholarship Exams.
 - 22 Missa Recitata Workshop—D'Youville College.
 - 27-29 NFCCS Regional Congress — Niagara University.
- APRIL**
- 1 Easter Recess begins after classes.
 - 6 Junior Spring Prom.
 - 12 Freshmen Class Entertain High School Seniors.
 - 13 Classes resumed.
 - 17 Student Recital — Daemen Hall.
 - 22-24 Graduate Record Examinations.
 - 23-26 N. S. A. Regional Congress.
 - 26 Sodality Convention — D'Youville College.
 - 29 Rosary Hill — Canisius Joint Glee Club Concert — Daemen Hall.
- MAY**
- 14 Freshmen Entertain Seniors. Juniors Entertain Seniors.
 - 16 Rosary Hill Guild May Party.
 - 20 Moving Up Day.
 - 21-22 Senior Comprehensive Examinations.
 - 24 Spring Concert.
 - 25 Sophomore English Comprehensive Examinations. Senior Final Examinations.
 - 26 Sophomore Language Comprehensive Examinations. Senior Final Examinations.
 - 27 Final Examinations for Juniors, Sophomores and Freshmen.
 - 31 Baccalaureate Sunday.
- JUNE**
- 1 Father-Daughter Banquet — Senior Class.
 - 2 Sophomores Entertain Seniors.
 - 3 Sunrise Ceremony — Seniors.
 - 4 Class Day.
 - End of Examinations for Juniors, Sophomores and Freshmen.
 - 5 Commencement.
 - Senior Ball — Wanakah Country Club.
 - 8 Student Government Dance.

**JOTTINGS FROM THE
JUNIOR CLASS**

Where will you be on the night of April 6th? Why the Junior Prom of course!

The annual Spring formal will be held in the ballroom of the Hotel Lafayette. Music will be provided by that new discovery, Pat Schime and his orchestra. Joan Herrlich is general chairman of the dance and is assisted by:

- Dorothy O'Loughlin, patrons.
- Lenita Lane, publicity.
- Shirley Heslink and Marlene Murphy, tickets and programs.
- Ann Perry, reception and chaperons.
- Sue Kaminsky and Marcia Lempke, decorations.
- Esther Horan and Clare Hoelscher, favors.

Now don't forget to tell Mom about that new gown you want and get Tom, Dick or Joe to dust off that blue serge so you can parade to our Easter Prom. We are looking forward to seeing you.